

to live. My wife Bobbi joins me in wishing the Natrona County Meals on Wheels another 50 years of success.

TRIBUTE TO COLONEL NATHAN E. COOK II

Mr. INHOFE. Madam President, today I honor a superb leader, liaison, and soldier for his tireless commitment to the U.S. Army, which includes 2 years of service with the Army Office of the Legislative Liaison, as the chief of the Army's Senate Liaison Division. As COL Nathan E. Cook II prepares to retire after 28 years of dedicated and distinguished service to our Nation, I believe it is fitting to recognize his exceptional service and relationship with this Chamber.

Colonel Cook's congressional liaison assignment is only the capstone to what has been an outstanding career of service to the Army and our Nation. Colonel Cook is a 1993 graduate of The United States Military Academy at West Point. He was commissioned into the Army as a field artillery officer and has served in command and staff positions from the tactical to the strategic level in the 2d Armored Division, 4th Infantry Division, 8th Army, 3d Infantry Division, 1st Cavalry Division, Headquarters Resolute Support, and Headquarters Department of the Army. He has led our Nation's soldiers during multiple combat tours in Iraq and Afghanistan during OPERATION IRAQI FREEDOM, OPERATION NEW DAWN, and OPERATION RESOLUTE SUPPORT. Likewise, he commanded our soldiers in combat as the commander of the 3d Battalion, 82d Field Artillery Regiment from Fort Hood, TX, and the 75th Field Artillery Brigade from Fort Sill, OK. Prior to his assignment as the chief of the Army's Senate Liaison Division, he served as the senior advisor to the Afghan Minister of Defense, where he provided timely and critical advice across the Ministry of Defense and the NATO coalition. The Army has continuously relied upon Colonel Cook for his exceptional leadership and unparalleled work ethic throughout his career.

Over the course of the last few years, Colonel Cook's tireless efforts proved invaluable in broadening the understanding of Members and staff on Army priorities, policies, and initiatives that ultimately provided resources and authorities for the Army and enhanced trust and confidence across the Senate. He managed all of this while leading and managing numerous congressional delegations to various locations around the world. Colonel Cook has become a trusted adviser and friend to many of us, distinguishing himself by continuously going above and beyond the call of duty to serve the needs of Congress.

This Chamber will feel Colonel Cook's absence. I join many past and present Members of Congress in my gratitude and appreciation to Colonel Cook for his outstanding leadership and unwavering support. There is no

doubt that the strength of our soldiers comes from their families. Colonel Cook's strength comes from his wife Traci and his two sons, Nathan and Joshua. This Nation is grateful for their commitment and personal sacrifices made throughout Colonel Cook's career.

On behalf of the U.S. Senate and the United States of America, I commend Colonel Cook for his tireless efforts in the support of our Army, our military, and our Nation. As Nate and his family transition from the military, I congratulate him on completing an extremely successful military career and wish all of them the best in all their future endeavors.

TRIBUTE TO ZACHARY ZAMPELLA

Mr. RUBIO. Madam President, I recognize Zachary Daniel Zampella, who, after 12 years of serving the people of Florida in the U.S. Senate, has moved on to new opportunities. I thank him for his years of hard work with my office.

Zach began his time with my office as a caseworker specializing in military and veterans administration issues before becoming my regional director for Southwest Florida in 2012. He returned to my Orlando office in 2015, serving as deputy director of constituent services.

During his time with my office, Zach mentored several of my staffers, played a key role in my Constituent Services Department and disaster relief efforts, and drafted office correspondence. He also assisted veterans with their issues pertaining to the Department of Veteran Affairs and worked with other various Federal, State, and local government agencies.

In 2017, he assisted residents affected by Hurricane Irma, working our Recovery Assistance Center events held in the hardest hit cities across Florida. In 2018 and 2019, he made several trips to the panhandle region after Hurricane Michael's devastation. He walked door-to-door to assist constituents and provided valuable assistance in the region.

Zach grew up in Orlando, FL, graduating with his bachelor's degree in history and master's degree in business administration from Southeastern University in Lakeland, FL. After graduation, he interned for Senator Mel Martinez, later joining his staff in 2008. He also worked for Senator George LeMieux before joining my staff in 2011.

Zach's work for my constituents for my office made a real difference over the years. I am grateful for his dedicated service to the people of Florida and extend my best wishes to Zach on his future endeavors.

ADDITIONAL STATEMENTS

RECOGNIZING RUPE'S BURGERS

• Mr. RISCH. Madam President, as a senior member and former chairman of

the Senate Committee on Small Business and Entrepreneurship, each month I recognize and celebrate the American entrepreneurial spirit by highlighting the success of a small business in my home State of Idaho. Today I am pleased to honor Rupe's Burgers in Blackfoot, which will celebrate its 34th anniversary this month, as the Idaho Small Business of the Month for June 2021.

Rupe's Burgers is an American-style diner and drive-in known for its quality food and strong community foundation. In 1962, former owner Vaughn Rupe opened an A&W Restaurant and after years of success made the decision to sell the restaurant in 1978. In 1987, Vaughn's son Kevin purchased the property and renamed the restaurant "Rupe's Burgers."

Rupe's Burgers prides itself on its dedication to community service. The Rupe family donates and volunteers for local philanthropic missions, such as the Santa's Helpers Program, a holiday drive organized by Bingham County emergency responders to provide gifts to economically disadvantaged children. The restaurant has also donated to local organizations that promote the success and leadership of women, such as Blackfoot Distinguished Young Women and Soroptimists. In addition to its philanthropic efforts, the Rupe family puts a premium on serving and celebrating the Blackfoot community, featuring memorabilia from local school sports teams and providing nearly 50 jobs to the local community.

Congratulations to Kevin and all of the employees of Rupe's Burgers on being selected as the Idaho Small Business of the Month for June 2021, and congratulations on 34 years in business. You make our great State proud, and I look forward to your continued growth and success.●

MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Ms. Ridgway, one of his secretaries.

EXECUTIVE MESSAGES REFERRED

As in executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations which were referred to the appropriate committees.

(The messages received today are printed at the end of the Senate proceedings.)

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-1125. A communication from the Senior Official performing the duties of the Under

Secretary of Defense (Comptroller), transmitting, pursuant to law, a semiannual report entitled, "Acceptance of Contributions for Defense Programs, Projects, and Activities; Defense Cooperation Account" and a semiannual listing of personal property contributed by coalition partners; to the Committee on Armed Services.

EC-1126. A communication from the Senior Congressional Liaison, Bureau of Consumer Financial Protection, transmitting, pursuant to law, the report of a rule entitled "Higher-Priced Mortgage Loan Escrow Exemption (Regulation Z); Correcting Amendments" (RIN3170-AA83) received in the Office of the President of the Senate on May 27, 2021; to the Committee on Banking, Housing, and Urban Affairs.

EC-1127. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on the national emergency with respect to North Korea that was declared in Executive Order 13466 of June 26, 2008; to the Committee on Banking, Housing, and Urban Affairs.

EC-1128. A communication from the Secretary of the Treasury, transmitting, pursuant to law, the six-month periodic report on the national emergency with respect to the Western Balkans that was declared in Executive Order 13219 of June 26, 2001; to the Committee on Banking, Housing, and Urban Affairs.

EC-1129. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Missouri; Construction Permits By Rule" (FRL No. 10024-22-Region 7) received in the Office of the President of the Senate on March 27, 2021; to the Committee on Environment and Public Works.

EC-1130. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; OR; Smoke Management Revision" (FRL No. 10022-46-Region 10) received in the Office of the President of the Senate on May 27, 2021; to the Committee on Environment and Public Works.

EC-1131. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Pennsylvania; 1997 8-Hour Ozone National Ambient Air Quality Standard Second Maintenance Plan for the Youngstown-Warren-Sharon Area" (FRL No. 10023-70-Region 3) received in the Office of the President of the Senate on May 27, 2021; to the Committee on Environment and Public Works.

EC-1132. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Pennsylvania; 1997 8-Hour Ozone National Ambient Air Quality Standard Second Maintenance Plan for the York-Adams Area" (FRL No. 10023-71-Region 3) received in the Office of the President of the Senate on May 27, 2021; to the Committee on Environment and Public Works.

EC-1133. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Texas; Revisions to the Texas Diesel Emissions Reduction Incentive Program" (FRL No. 10024-03-Region 6) received in the Office of the President of the Senate on May 27, 2021; to the Committee on Environment and Public Works.

EC-1134. A communication from the Director of the Regulatory Management Division,

Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Quality Designation; TN; Redesignation of the Sumner County 2010 Sulfur Dioxide Unclassifiable Area" (FRL No. 10024-20-Region 4) received in the Office of the President of the Senate on May 27, 2021; to the Committee on Environment and Public Works.

EC-1135. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Implementation Plans; Utah; Source Category Exemptions" (FRL No. 10024-14-Region 8) received in the Office of the President of the Senate on May 27, 2021; to the Committee on Environment and Public Works.

EC-1136. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Clean Air Act New Source Review Operating Permit Program; Notice of Transfer of Permits to Wyoming Department of Environment Quality" (FRL No. 10024-01-Region 8) received in the Office of the President of the Senate on May 27, 2021; to the Committee on Environment and Public Works.

EC-1137. A communication from the Regulations Coordinator, Centers for Medicare and Medicaid Services, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Medicare Program; Medicare Coverage of Innovative Technology (MCIT) and Definition of 'Reasonable and Necessary'; Delay of Effective Date" (RIN0938-AT88) received in the Office of the President of the Senate on May 27, 2021; to the Committee on Finance.

EC-1138. A communication from the Director of the Legal Processing Division, Internal Revenue Service, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "Qualified Opportunity Zone Boundaries Unaffected by 2020 Decennial Census Changes" (Announcement 2021-10) received in the Office of the President of the Senate on May 27, 2021; to the Committee on Finance.

EC-1139. A communication from the Director of the Legal Processing Division, Internal Revenue Service, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "Revenue Procedure 2021-26" (Rev. Proc. 2021-26) received in the Office of the President of the Senate on May 27, 2021; to the Committee on Finance.

EC-1140. A communication from the Assistant Legal Adviser for Treaty Affairs, Department of State, transmitting, pursuant to the Case-Zablocki Act, 1 U.S.C. 112b, as amended, the report of the texts and background statements of international agreements, other than treaties (List 2021-0062—2021-0067); to the Committee on Foreign Relations.

EC-1141. A communication from the Assistant Legal Adviser for Treaty Affairs, Department of State, transmitting, pursuant to the Case-Zablocki Act, 1 U.S.C. 112b, as amended, the report of the texts and background statements of international agreements, other than treaties (List 2021-0068—2021-0070); to the Committee on Foreign Relations.

EC-1142. A communication from the Secretary of Health and Human Services, transmitting, pursuant to law, a report entitled "Fiscal Year 2018: Older Americans Act Report to Congress"; to the Committee on Health, Education, Labor, and Pensions.

EC-1143. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on Council Resolution 23-575, "Transfer of Jurisdiction over Lot 901 within Square 620 Emergency Approval Resolution of 2020"; to the Committee on Homeland Security and Governmental Affairs.

EC-1144. A communication from the Secretary of Veterans Affairs, transmitting, pursuant to law, the Department's Semiannual Report of the Inspector General for the period from October 1, 2020 through March 31, 2021; to the Committee on Homeland Security and Governmental Affairs.

EC-1145. A communication from the Associate General Counsel for General Law, Department of Homeland Security, transmitting, pursuant to law, a report relative to a vacancy in the position of Director, United States Citizenship and Immigration Services, received in the Office of the President of the Senate on May 27, 2021; to the Committee on the Judiciary.

EC-1146. A communication from the Chief of Staff, Media Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Television Broadcasting Services; Cedar Rapids, Iowa" ((DA 21-584) (Docket No. 21-51)) received in the Office of the President of the Senate on May 27, 2021; to the Committee on Commerce, Science, and Transportation.

EC-1147. A communication from the Chief of Staff, Media Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Television Broadcasting Services; Green Bay, Wisconsin" ((DA 21-581) (Docket No. 21-72)) received in the Office of the President of the Senate on May 27, 2021; to the Committee on Commerce, Science, and Transportation.

EC-1148. A communication from the Chief of Staff, Media Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Television Broadcasting Services; Albany, Georgia" ((DA 21-582) (Docket No. 21-70)) received in the Office of the President of the Senate on May 27, 2021; to the Committee on Commerce, Science, and Transportation.

EC-1149. A communication from the Chief of Staff, Media Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Television Broadcasting Services; Jonesboro, Arkansas" ((DA 21-595) (Docket No. 21-56)) received in the Office of the President of the Senate on May 27, 2021; to the Committee on Commerce, Science, and Transportation.

EC-1150. A communication from the Chief of Staff, Media Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Television Broadcasting Services; Amarillo, Texas" ((DA 21-594) (Docket No. 21-52)) received in the Office of the President of the Senate on May 27, 2021; to the Committee on Commerce, Science, and Transportation.

EC-1151. A communication from the Chief of Staff, Media Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Television Broadcasting Services; St. George, Utah" ((DA 21-596) (Docket No. 21-53)) received in the Office of the President of the Senate on May 27, 2021; to the Committee on Commerce, Science, and Transportation.

EC-1152. A communication from the Chief of Staff, Media Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Television Broadcasting Services; Hannibal, Missouri" ((DA 21-601) (Docket No. 21-71)) received in the Office of the President of the Senate on May 27, 2021; to the Committee on Commerce, Science, and Transportation.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. DURBIN, from the Committee on the Judiciary, without amendment:

S. 169. A bill to amend title 17, United States Code, to require the Register of Copyrights to waive fees for filing an application